

STATE OF OKLAHOMA

2nd Session of the 58th Legislature (2022)

SENATE
RESOLUTION 35

By: Murdock

AS INTRODUCED

A Resolution proclaiming April 12, 2022, as 4-H Day at the Capitol; and directing distribution.

WHEREAS, 4-H is the youth development component of Oklahoma State University Extension geared toward young people ages 5 to 19; and

WHEREAS, 4-H has helped thousands of club members develop life skills such as leadership, decision-making and civic engagement since its inception in 1908; and

WHEREAS, the Oklahoma 4-H Youth Development Program encourages hands-on learning that reinforces the learn-by-doing philosophy; and

WHEREAS, 4-H reaches more than 50,500 participants each year through membership, project clubs, and school enrichment; and

WHEREAS, 4-H members follow the motto "To Make the Best Better" and strive to improve communities and quality of life statewide; and

WHEREAS, youth who participate in 4-H are four times more likely to make contributions to their communities; and

1 WHEREAS, more than 35,000 club members, as part of OSU Extension
2 and Langston University, participate in science, technology,
3 engineering, and math (STEM) projects; and

4 WHEREAS, there are nearly 1,600 adult volunteer leaders and more
5 than 400 youth volunteers who serve as mentors/role models,
6 annually contributing more than 100,000 volunteer hours to encourage
7 positive youth development and provide leadership to members; and

8 WHEREAS, 4-H provides programming beyond traditional
9 agricultural projects including food and nutrition, horticulture,
10 photography, robotics, community development, companion animals, and
11 more; and

12 WHEREAS, youth participating in 4-H are encouraged to share with
13 state leaders how 4-H is making communities better through project
14 work and service-learning activities.

15 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE 2ND SESSION
16 OF THE 58TH OKLAHOMA LEGISLATURE:

17 THAT the Oklahoma State Senate proclaims April 12, 2022, as the
18 23rd annual 4-H Day at the Capitol.

19 THAT a copy of this resolution be distributed to State 4-H
20 program leader Steve Beck.

21
22 58-2-3814 JS 4/11/2022 2:27:05 PM
23
24
25